



## Boat Skipper Acknowledgement and Identification Certificate

I agree to abide by the written and verbal rules of the Tauranga Sport Fishing Club (TSFC) and accept all responsibility for the safe use of the boat that I take charge of and the safety of the people on board whilst participating in any tournament or event conducted by the TSFC.

I agree that I am required to be aware of and understand all rules and rulings before departing.

I confirm that the boat that I will be in charge of is fitted with radio equipment of the type required to ensure communications, has a registered call sign or boat name and has life jackets or equivalent buoyancy aides for all on board.

I further agree to indemnify TSFC and Tauranga Volunteer Coastguard, its employees, officers and committee members blameless from any claim, demand, liability or damage asserted by a third party due to or arising out of my participation in any activity.

Full  
Name: \_\_\_\_\_

Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

BOAT  
NAME: \_\_\_\_\_



**FISHING COMPETITION**  
 **COASTGUARD**  
TAURANGA

**SATURDAY**

**23<sup>rd</sup> November 2024**

Principal Sponsor

 **FARMER AUTOVILLAGE**



**FISHING COMPETITION**  
**Saturday 23<sup>rd</sup> November 2024**  
(reserve December)

FARMER AUTOVILLAGE



**SPECIES:** Snapper, Kingfish, Tarakihi  
**LONGEST FISH:** Maximum of 2 of each species per angler

**PRIZES:** 1st-3rd Longest Length each species Adult and Junior (first submitted if two entries are of equal length), and loads of Spot Prizes! In the event of fish not being caught in one category, all prizes will be drawn.

**LINE WEIGHT:** Fish must be caught in accordance with Club tournament & IGFA rules

**ENTRY FEE:** Adult: \$50 Junior: \$25

All entries via the TSFC with payment at the Club, online at [www.tsfc.co.nz](http://www.tsfc.co.nz) or via internet banking to 12-3209-0153933-00 Ref: TVCGFC. Full refunds will be given for any reason provided a refund is requested before briefing. Entries not paid by 5.30pm on briefing night will not be eligible for lucky draws on briefing night. No entries will be accepted between 6.00pm on briefing night and the end of briefing. Anglers may be added to teams up until 9pm Briefing Night.

**FISHING AREA:** Chart 54 (modified). Random access permitted.

**TEAMS:** Anglers may fish this tournament as individuals including fishing from PWCs and kayaks as long as they have VHF communications with Tauranga Coastguard CH01

**BRIEFING:** 6.30pm Friday, 22<sup>nd</sup> November 2024

**NOTE:** Briefing is compulsory and team captains or a nominated team member who is fishing the tournament must register at the office on briefing night, no later than 6.00pm and is to attend and remain until the conclusion of briefing unless prior approval to not attend has been given by the Tournament Convenor. All Anglers MUST collect "Angler Number Cards" from TSFC prior to fishing.

**START FISHING:** After briefing on Friday the 22<sup>nd</sup> November 2024

**Final fish length entry in time shall be the end of the contest. All fish photos on approved NZ Fishing Competition tape, & catch cards must be submitted to [fishing@tauranga.coastguard.co.nz](mailto:fishing@tauranga.coastguard.co.nz) no later than 3:00pm 23<sup>rd</sup> November (no exceptions).**

**FAILURE TO ADHERE TO TOURNAMENT RULES MAY RESULT IN PENALTIES BEING IMPOSED.**

**PRIZE GIVING:** 6.30pm Saturday the 23<sup>rd</sup> November 2024.

**RADIO:** Tauranga Coastguard - Log Trip reports on CH01 or CH62. Tournament VHF CH3.

**ENQUIRIES:** to the Tauranga Sport Fishing Club, Sulphur Point Marina, PO Box 13095, Tauranga. Phone: 07 578 6203, Fax: 07 578 9134, Email: [office@tsfc.co.nz](mailto:office@tsfc.co.nz), Website: [www.tsfc.co.nz](http://www.tsfc.co.nz)

**The skipper of the boat is always responsible for ensuring the area, weather and sea conditions are satisfactory for safe use for the craft they are using.**



**Fishing Competition 23<sup>rd</sup> November 2024**

|               |             |                   |           |
|---------------|-------------|-------------------|-----------|
| Angler's Name | Junior Tick | Membership Number | Entry Fee |
|               |             |                   |           |
|               |             |                   |           |
|               |             |                   |           |
|               |             |                   |           |
|               |             |                   |           |
|               |             |                   |           |
| Skipper:      |             |                   |           |
| Address:      |             | TOTAL \$          |           |
|               |             |                   |           |
| Home Ph:      |             | Adult             | \$50      |
| Mobile Ph:    |             | Junior            | \$25      |
| Boat Name:    |             |                   |           |

**Indemnity on reverse**